

Ernie Fletcher
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LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

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Mark David Goss
Chairman

Teresa J. Hill
Vice Chairman

Gregory Coker
Commissioner

June 14, 2006

RE: Case No. 2006-00118

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/jc

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE TARIFF FILING OF SOUTH ANDERSON WATER)
DISTRICT SETTING POLICY FOR WATER MAIN) CASE NO.
EXTENSIONS TO SERVE REAL ESTATE) 2006-00118
DEVELOPMENTS)

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Pursuant to Administrative Regulation 807 KAR 5:001, Section 4(4), Commission Staff requests that South Anderson Water District ("South Anderson") appear for an informal conference on June 20, 2006 at 10:00 a.m., Eastern Daylight Time, in Conference Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the conference is to discuss South Anderson's motion to amend its tariff.



Beth O'Donnell
Executive Director
Public Service Commission
Post Office Box 615
Frankfort, Kentucky 40602

DATED: June 14, 2006

cc: Parties of Record